# **Bridgewater State University**

# **Syllabus**

## May 27 – June 21 Summer 2019

### GRST 200: INTRODUCTION TO GLOBAL RELIGIOUS STUDIES

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### **Course Description:**

This course is an introduction to global religious studies, a field of study that draws from many different academic disciplines such as anthropology, history, philosophy, psychology, and sociology.

Religious expression has been an essential part of the human experience throughout recorded history. Among other things, religion has been a catalyst for social change and conflict, a means of expressing social and personal identity, a tool of political control and of revolution, and a statement of the way people and cultures understand their purpose and place in the world. Studying the way religion has influenced historical events, cultural frameworks, and personal experiences is an important avenue for understanding human society and interaction. A basic level of global religious literacy is therefore essential if one wishes to be a global citizen.

#### **Learning Outcomes:**

At the end of this course, students will be able to:

• Demonstrate an understanding of religious identities, how they come about, and how they are expressed;

- Identify key differences and similarities between worldviews, practices, ideas, and rituals across major global religions;
- Explain how major religious traditions have evolved and adapted across time (history) and space (geography);
- Recognize the internal diversity and complexity of individual religions;
- Develop an appreciative knowledge of different worldviews and faith traditions

## **Required Text:**

A. Sharma, Our Religions: The Seven World Religions Introduced. (Published by HarperOne)

## **Grading Breakdown:**

Attendance: 20%
Preparation and Class Participation: 50%
In-Class Final Exam: 30%
100%

Grade	Quality Points
A	4.0
A-	3.7
B+	3.3
В	3.0
B-	2.7
C+	2.3
C	2.0
C-	1.7

D+	1.3
D	1.0
D-	0.7
F	0.0

## Tentative Course Schedule: (additional readings available electronically)

### May 27: Course Introduction

## May 28 & 29: Defining Religion

• Smith, "Religion, Religions, Religious"

## May 30 & 31: **Hinduism**

• Sharma, "Hinduism"

### June 3: Ritual

• Sharf, "Ritual"

#### June 4 & 5: Judaism

• Neusner, "Judaism"

### June 6 & 7: Buddhism

• Abe, "Buddhism"

## June 10 & 11: Christianity

• Cox, "Christianity"

#### June 12 & 13: Islam

• Nasr, "Islam"

# June 14: Religion and Conflict

• Lincoln, "Conflict"

June 17 & 18: Globalizing Religion

June 19: Final Exam

June 20 & 21: Course Conclusion